

Message

From: Jack Thorsen [jack@autumnwoodesh.com]
Sent: 3/27/2014 8:27:07 PM
To: Nordine, John [nordine.john@epa.gov]
CC: Gerald Ruopp [gruopp@centralwire.com]
Subject: FW: Revised October Monthly Progress Report
Attachments: 8 - Level 1 Final Report.pdf

John:

Thanks for the call back. I understand what you are looking for and I will work with Central Wire to make sure the Chain of Custody forms are properly filled out (time of sampling and signature, date and time of relinquishment).

The August lab report is attached.

Regards,

Jack

*John W. Thorsen, P.E.
 Autumnwood ESH Consultants
 262.237.1130*

From: Nordine, John [mailto:nordine.john@epa.gov]
Sent: Tuesday, March 25, 2014 4:33 PM
To: Jack Thorsen
Cc: Gerald Ruopp; Robert Johnson; Bob Kay
Subject: RE: Revised October Monthly Progress Report

Mr. Thorsen;

The monthly reports, as well as all other site documents, should be fully self contained. If Central Wire (CW) is going to discuss a sampling event (and they should) they need to provide ALL the appropriate data from the sampling event. EPA is entitled to see the lab sheets to verify the data. EPA is entitled to see the field notes, including all the field parameter readings, to verify that procedures were being followed. Again, part of CW's responsibility is to provide a comprehensive, easily tracked, record of what's going on at their site. Please attach the August 2013 analytical data too.

Include the wording on the changes to the NPDES sampling until that is resolved with the IEPA for each report. "The electronic Discharge Monitoring Report (eDMR) for -----is attached to this report. This is still being misreported on the eDMR as 1,1,1-Trichloroethane, Trichloroethane and Tetrachloroethane, respectively. Since Central Wire cannot change this, a permit modification was requested of IEPA correct the permit on December 5, 2013 back to the original permit which set permit limitations and reporting requirements on 1,1,1-Trichloroethate, Trichloroethene and Tetrachloroethene. Central Wire has been informed by IEPA staff that the modification is ready to be issued, but as of this writing, it has not been received."

If you have any question please contact me.

Respectfully,

John Nordine, CPG, LPG
 U.S. EPA, Region 5
 RCRA Corrective Action Section
 77 W. Jackson Blvd. LU-9J
 Chicago, Illinois 60604

Phone: 312-353-1243
 Fax: 312-385-5338

"The great end of education is to discipline rather than finish the mind; to train it to use of its own powers rather than to fill it with the accumulation of others." Tryon Edwards
 "Don't interfere with anything in the Constitution. That must be maintained, for it is the only safeguard of our liberties" Abraham Lincoln

From: Jack Thorsen [<mailto:jack@autumnwoodesh.com>]
Sent: Tuesday, March 25, 2014 3:48 PM
To: Nordine, John
Cc: Gerald Ruopp; Robert Johnson
Subject: RE: Revised October Monthly Progress Report

John:

Attached is the October analytical report for the effluent sampling required by Central Wire's NPDES permit. Assuming you want to see this every month, the third month of the quarter will also have the influent water sampling. Do you want to see this report every month?

There are also two samples we collect for IEPA (North & South Ponds) and sometimes other non-regular samples.

Regards,

Jack

*John W. Thorsen, P.E.
 Autumnwood ESH Consultants
 262.237.1130*

From: Nordine, John [<mailto:nordine.john@epa.gov>]
Sent: Tuesday, March 25, 2014 2:49 PM
To: Jack Thorsen
Cc: Robert Kay; Gerald Ruopp; Robert Johnson
Subject: RE: Revised October Monthly Progress Report

Mr. Thorsen;

Please attach the analytical data report for DMR sampling. If you have any questions please contact me.

Respectfully,

John Nordine, CPG, LPG
 U.S. EPA, Region 5
 RCRA Corrective Action Section
 77 W. Jackson Blvd. LU-9J
 Chicago, Illinois 60604

Phone: 312-353-1243
Fax: 312-385-5338

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From: Jack Thorsen [<mailto:jack@autumnwoodesh.com>]
Sent: Tuesday, March 25, 2014 2:40 PM
To: Nordine, John
Cc: Robert Kay; Gerald Ruopp; Robert Johnson
Subject: Revised October Monthly Progress Report

John:

Here is the revised October Monthly Progress Report with attachments.

Regards,

Jack

*John W. Thorsen, P.E.
Autumnwood ESH Consultants
262.237.1130*